

AWAKENINGS

THURSDAY, APRIL 26

THURSDAY AFTERNOON



Registration with Bob Sparkman and Jerry Noble playing traditional jazz standards

Bob and Jerry met at the home of mutual friends in 1995, neither sure what to expect from the other. One chorus of blues later, any misgivings sparked by the pair's difference in age had evaporated in the joy of music making. Bob heard his first jazz record as a teenager in 1942 (it featured Muggsy Spanier with Rod Cless on clarinet). Inspired by those jazz luminaries, as well as the artistry of Louis Armstrong, Sidney Bechet, and the Condon Mobô Pee Wee Russell, Edmond Hall, etc., he started jamming with contemporaries Dick Wellstood and Ed Hubble and has been making marvelous music ever since. Jerry's Dad introduced him to the guitar and piano when he was five years old, and he quickly learned to play music of all styles. In addition to playing classical, jazz, and even good ol' rock n' roll, he is a prolific composer and arranger, and writes articles about music for the Springfield newspapers.

THURSDAY EVENING PLENARY SESSION

“Catch the Spirit” Opening Event

*A festival celebration to launch us into **awakenings**. Tantalizing jazz and rich-flavored story-telling will surround our plenary presentation, leading to a gala reception.*



Willie Sordillo Jazz Quartet Willie Sordillo has served as musical director of a weekly jazz worship service at Old South Church in Boston since its inception in 2005. A professional musician for over 35 years, he has performed as co-leader of three-time Boston Music award winners Flor de Caña, as a freelance player with a wide variety of groups, and as the leader of his own jazz ensembles, performing in concerts and festivals throughout North America and internationally. Willie's original compositions have appeared in numerous song books, magazines and college texts. He has contributed music to several films, and an arrangement to the television show ER. He has recorded extensively as a leader, producer and sideman, and has performed with or opened shows for Pete Seeger, Ruben Blades, Kurt Elling, Avery Sharpe, Richie Havens and Tito Puente, among others. In his spare time, Willie works as administrative assistant to the Minister and President of the Massachusetts Conference, United Church of Christ.



Onawumi Jean Moss *“In Spirit and in Truth: Each One Teach One” (Session 1- Unveiling the Dream)*

In Spirit and In Truth: Each One Teach One invites resourceful, passionate believers of all faiths to gather and share our hopes for playing effective roles in creating a world with greater respect and support for human rights, ethnic minorities and religious differences. Come and bring inspirational poems, parables, songs and quotes to deepen our resolve to stand united throughout this delicate process of working for a more peaceful coexistence while speaking truth to power. Arise, arise beautiful people arise! ðCatch the spirit!ö

Onawumi Jean Moss is a storyteller, narrator, keynote speaker and author. The performances of this talking book and rhythm master encourage pride of heritage, appreciation of cultural differences and recognition of kinship. Onawumi's solo performances, keynotes, workshops and residencies inspire imagination, motivation, reflection and inquiry.



Jim Antal *“Awakening the Church to a New Earth”* Every major social change movement has been led by people of faith. Religious leadership of a re-purposed church is essential for humanity to adjust to an earth that is no longer the home we once knew.

Reverend Dr. Jim Antal serves the Massachusetts Conference of the United Church of Christ as the Conference Minister and President. Since being called by the Annual Meeting in June 2006, Antal's leadership in the areas of the environment and climate change is noteworthy. Having been an active environmentalist since the first Earth Day in 1970, in 2007 Antal helped lead the Interfaith Climate Rescue Walk across Massachusetts. He provides leadership for the Mass. Conference Environmental Ministries group and regularly convenes the New England Regional Environmental Ministries representatives from the six New England UCC Conferences. He speaks frequently in churches, regionally and nationally on the essential role people of faith must play to counter climate change. In 1998, Rev. Antal received a Doctor of Ministry degree from Andover Newton Theological School and was also the recipient of the Rabbi Murray Rothman Prize for his contributions to interfaith community relations. In June 2000, the Alban Institute published his book, *Considering a New Call-Ethical and Spiritual Challenges for Clergy*.

FRIDAY, APRIL 27

FRIDAY MORNING PLENARY SESSIONS



Chung Hyun Kyung *"Ninety Nine Tales to the Heart of Mecca: Pilgrimage to Muslim Women Peace Maker's World"* I have traveled 18 Muslim-majority countries for 13 months during the year 2006 to 2007 encountering about 200 Muslim women peacemakers. It started as an academic research and ended as a profound spiritual pilgrimage. It was my effort to understand Muslim women's hope and efforts to make peace in their own countries after the tragedy of 9/11. I have just completed the book about what I learned from the remarkable Muslim women peace makers in that pilgrimage. I would like to share what I discovered from their life and work with American audiences because US citizens, especially people with faith, have great responsibility to heal the US relationship with Islamic world.

Chung Hyun Kyung, Associate Professor of Ecumenical Theology at Union Theological Seminary (NYC) graduated from Ewha Women's University in Seoul with the B.A. (1979) and the M.A. (1981). She holds the M.Div. from the School of Theology at Claremont (1984), a diploma from the Women's Theological Center in Boston (1984), and the Ph.D. from Union Theological Seminary (1989). She is a lay theologian of the Presbyterian Church of Korea, as well as once having become a temporary Buddhist novice nun. In 1999, she lived for a year in a Buddhist monastery in the Himalayas studying meditation. Now she is in the process of becoming a dharma teacher at the Kwan Eum Zen School in New York City. She first came to international attention in 1991, when she made a now famous speech a feminist/Asian/ Third World interpretation of the Holy Spirit at the World Council of Churches in Canberra, Australia. She defines herself as a *osalimist* (Korean Eco-feminist) from the Korean word *osalim*, which means *making things alive*. Her teaching and research interests include feminist and eco-feminist theologies and spiritualities from Asia, Africa and Latin America; Christian-Buddhist dialogue; Zen meditation; approaches to disease and healing in varied religious backgrounds; mysticism and revolutionary social change; Goddesses and women's liberation in Asia; interfaith peacemaking; as well as the history and critical issues of various ecumenical theologies.



Richard Rohrbaugh *Luke's Jesus: Honor Claimed, Honor tested, Honor Vindicated* In the New Testament world one's honor status determined everything in life. But Luke's claims for the honor of a lowly village carpenter would have literally shocked his ancient readers. Luke thus demonstrates how his honor claims for Jesus were tested and vindicated.

Dr. Richard L. Rohrbaugh is the Paul S. Wright Professor of Religious Studies, Emeritus at Lewis and Clark College in Portland, Oregon. He is a graduate of Sterling College, Pittsburgh Theological Seminary, and San Francisco Theological Seminary, where he earned his S.T.D.

He has been among the pioneers in using anthropological studies of Mediterranean culture to set the New Testament in its ancient social and cultural context. In the last three decades he has authored numerous scholarly articles and eight books, including: *The New Testament in Cross-Cultural Perspective* (2006), *Social Science Commentary on the Synoptic Gospels*, 2nd ed. (2003, with Bruce J. Malina of Creighton University), and *Social Science Commentary on the Gospel of John* (1998, with Bruce J. Malina). His work is now published in five languages and a dozen countries.

FRIDAY AFTERNOON PLENARY SESSIONS



Patrick Evans *Now we are the Body: Global Song in Local Worship* At the table we often say, "Joining our voices with saints of every time and place, we forever sing to the glory of your name..." But how often do we actually join our voices with the saints of many times and places? North American worshiping communities have been offered a great gift in hymnody and ritual song from the global church. This session will offer sound theological and musical reasons for receiving this gift and putting it to good use, as well as practical techniques for introducing music from a wide range of cultural origins.

Patrick Evans is Associate Professor in the Practice of Sacred Music at Yale Divinity School and the Institute of Sacred Music. For six years, he was the Director of Music for the daily ecumenical worship in Marquand Chapel. He teaches courses in music and liturgy, and is committed to the renewal of congregational song through chant, spirituals, gospel music, global song, paperless music and newly written hymnody. Artist-in-Residence at New York City's Broadway Presbyterian Church, Patrick has been a church musician since the age of 14 (a very long time) serving in Assemblies of God, Southern Baptist, United Methodist, Episcopal, Disciples of Christ, and Presbyterian congregations. He is committed to ecumenical and interfaith understanding, and the full inclusion of all people in the worship life of the congregation.

OR

Richard Rohrbaugh *Was Jesus a Capitalist?* We understand the first two slaves in the parable of the talents, the ones who increased what they were given, as the heroes of the story. To ancient hearers, including early Christian theologians, they were villains as greedy as their master.

FRIDAY EVENING PLENARY SESSION

KEYNOTE SPEAKER, Marcus Borg



"The Dream of God in the Old Testament" God's dream of a transformed world as revealed in the exodus story of liberation from bondage, the exile story of yearning for homecoming, and the prophets' emphasis upon justice and peace - that everybody should have enough and live in a world without fear.

Marcus J. Borg is Canon Theologian at Trinity Episcopal Cathedral in Portland, Oregon. Internationally known in both academic and church circles as a biblical and Jesus scholar, he was Hundere Chair of Religion and Culture in the Philosophy Department at Oregon State University until his retirement in 2007. Dr. Borg is the author of nineteen books, including *Jesus: A New Vision* (1987) and the best-seller *Meeting Jesus Again for the First Time* (1994); *The God We Never Knew* (1997); *The Meaning of Jesus: Two Visions* (1999); *Reading the Bible Again for the First Time* (2001), and *The Heart of Christianity* (2003), both best-sellers. His newest books are *Jesus: Uncovering the Life, Teachings and Relevance of a Religious Revolutionary* (2006), a *New York Times* Best-Seller; *Conversations with Scripture: Mark* (2009), and three books co-authored with John Dominic Crossan, *The Last Week* (2006), *The First Christmas* (2007), and *The First Paul* (2009). His novel, *Putting Away Childish Things*, was published in April, 2010. Described by *The New York Times* as "a leading figure in his generation of Jesus scholars," he has appeared on NBC's "Today Show" and "Dateline," PBS's "Newshour," ABC's "Evening News" and "Prime Time" with Peter Jennings, NPR's "Fresh Air" with Terry Gross, and several National Geographic programs. A Fellow of the Jesus Seminar, he has been national chair of the Historical Jesus Section of the Society of Biblical Literature and co-chair of its International New Testament Program Committee, and is past president of the Anglican Association of Biblical Scholars.

SATURDAY, APRIL 28

SATURDAY MORNING PLENARY SESSIONS

KEYNOTE SPEAKER, Marcus Borg

"The Dream of God in Jesus and the New Testament" God's dream of a world of justice and peace became incarnate in Jesus' passion for "the kingdom of God" and in the early Christian proclamation, "Jesus is Lord."

"The Dream of God and American Christianity Today" Christians in this country are deeply divided by two different visions of God's dream. One emphasizes individual belief and behavior, the other emphasizes a world very different from that created by the American "empire."

SATURDAY AFTERNOON PLENARY SESSION



Daisy L. Machado **"To Welcome the Stranger, To Welcome Ourselves"** A key component of the current immigration debate has much to do with the language used to talk about immigration to the U.S. framing the issue as one fraught with fear, anger, loss, and hatred. In this presentation we will examine how language has been used to talk about immigration, the history that continues to feed the immigration debate, while seeking to challenge the Christian community to take back the debate and frame it from a biblical and moral perspective.

The Rev. Dr. Machado serves, since July 2010, as Union's Dean of Academic Affairs and Professor of Church History. Her scholarship focuses specifically on United States Christianities. She holds a B.A., Brooklyn College, an M.S.W., Hunter College School of Social Work, a Master of Divinity, Union Theological Seminary, New York, and a Ph.D., University of Chicago. She is the first U.S. Latina ordained in the Christian Church (Disciples of Christ) in 1981 in the Northeast Region and has served inner city congregations in Brooklyn, Houston, and Fort Worth. Her publications include: *Borders and Margins: Hispanic Disciples in the Southwest, 1888-1942*. New York: Oxford University Press; co-editor of *A Reader in Latina Feminist Theology: Religion and Justice*. Austin, TX: University of Texas Press as well as numerous chapters in anthologies and encyclopedias as well as journals and magazines. Her two latest publications are "The Southern U.S. Border: Immigration, the Historical Imagination, and Globalization" in *Rethinking Economic Globalization*, Pamela K. Brubaker, Rebecca Todd Peters, Laura A. Stivers, eds. (Louisville: Westminster John Knox Press, 2006) and "Voices from *Nepantla*: Latinas in U.S. Religious History" in *Feminist Intercultural Theology: Latina Explorations for a Just World*, María Pilar Aquino and María José Rosado-Nunes, eds. (Maryknoll, NY: Orbis Books, 2007). She has also lectured in Mexico, Venezuela, and Germany, and has keynoted at many Disciples of Christ Regional as well as church-wide Disciples events.

SATURDAY EVENING PLENARY SESSION



Da Vita McCallister *Who will Lead, Learn and Love the Church?*

A multi-sensory exploration of the Echo Generation and their search for meaning. How will we provide a safe space for youth and young adult exploration outside of church walls, while inside of Christian community?

Rev. Dayö McCallister is the Connecticut Conference (UCC) Associate Conference Minister for Youth and Young Adult Ministries. She is charged with supporting youth and young adult ministries throughout the Conference, supporting and equipping youth workers and ministers, building a youth leadership movement that is multicultural and multiracial, and challenging local churches and the Conference in the ways God calls young people to leadership in the Church. She has over twenty years' experience working in youth and young adult ministries. She was ordained in the Southeast Conference in 2004, and has served in local churches, the Southeast Conference, and as Minister for Youth, Young Adult and Outdoor Ministries at the national setting of the United Church of Christ.

SUNDAY, APRIL 29

10 am MORNING WORSHIP

Enter this festival worship with the expectation that "...more truth and light (and music, and laughter, and joy) will yet break forth from God's Holy Word." Celebrate our individual callings within the wider "Global Humanity."



Scott Lamlein, Organist A multi-talented artist and musician, Scott Lamlein's many roles include composer, piano and pipe organ performer, recording artist, choral conductor, pipe organ repair and rebuilding consultant, and owner of a thriving website design business. Cited by The American Organist magazine as infusing his music with virtuosic flair and fire, Scott's performances, whether organ or piano, bring a unique emotional and spiritual inspiration to his audiences. In demand as a concert artist, Scott travels near and far taking audiences on musical journeys, with recent appearances at the Piccolo Spoleto Festival in South Carolina, First Night Worcester (MA), and the Organ Masters Series in Nashua (NH). He has concertized in Europe, and his concerts have been broadcast in South Carolina, Boston and Worcester. As Music Director at First Congregational Church, in Bristol, CT, Scott plays organ and piano, and directs the Adult Choir and Handbell Ringers. He has also founded the First Choristers, an auditioned children's choir that sings choral masterworks alongside adults in the English choral school tradition. Scott, his wife and three sons call Connecticut home. Cool info about Scott's artistic activities (and his CDs!) can be found at www.scottlamlein.com and www.northfortyroad.com. He is represented as a concert artist by Ingrassia Artist Management.



Da Vita McCallister In the pulpit for Sunday morning worship will be the dynamic Rev. Da Vita McCallister, who was the preacher for the opening worship of the 2007 General Synod of the United Church of Christ.

AFTERNOON

CLOSING EVENT: ORGAN RECITAL

(Part of the Skinner Memorial Chapel Centennial Celebration)



Scott Lamlein Organ Concert: "Music's Universal Language"

Music's Universal Language: A concert that explores the wide dynamic range of the pipe organ and the power of music to express emotion, whether written today or long ago. Bach's "Tocatta and Fugue in D minor" and other works both celebratory and meditative will form a fitting tribute to the sacred space and the 100 years of music that has spoken to people therein.

LISTING OF WORKSHOPS

FRIDAY WORKSHOPS



F1. Jim Antal: *Eaarth Calling Church: Time for a New Vocation*

By embracing enduring religious values, humanity can navigate the climate chaos that is already unfolding. Amplifying resilience in place of growth; collaboration in place of consumption; wisdom in place of progress; vision in place of convenience; accountability in place of disregard; and balance in place of addiction can and must become the work of the church, synagogue and mosque.



F2. Margaret Benefiel: *The Soul of Leadership* In twenty-first century Western culture, leaders are rewarded for their drive, decisiveness, productivity, and long work hours. What would it look like for a leader to cultivate the inner life, to step off the treadmill, to take time apart for personal reflection? This will be an experiential, interactive workshop, in which presentation will be interwoven with periods of reflection, and participants' own leadership experiences will serve as the basis for reflection and discernment.

Margaret Benefiel, Ph.D., Executive Officer of Executive Soul, LLC, offers consulting, coaching, and spiritual direction and is also adjunct faculty at Andover Newton Theological School in Boston and visiting lecturer at All Hallows College in Dublin, Ireland. For the 2003-2004 academic year, she held the O'Donnell Chair of Spirituality at the Milltown Institute in Dublin. Dr. Benefiel has also served as Chair of the Academy of Management's Management, Spirituality, and Religion Group. Over 800 executives, managers, and other leaders have participated in her seminars and courses. She is the author of *Soul At Work* (Seabury, 2005) and *The Soul of a Leader* (Crossroad, 2008), and co-editor of *The Soul of Supervision* (Morehouse, 2010). Dr. Benefiel has also written for *The Leadership Quarterly*, *Management Communication Quarterly*, *Managerial Finance*, *Journal of Organizational Change Management*, *Organization*, *Personal Excellence*, *America*, *Presence*, *The Way*, *Studies in Spirituality*, *Radical Grace*, and *Faith at Work*.



F3. Ellen Bernstein: *Bible and Ecology (an aesthetic approach)*

The Hebrew Bible is rich in poetry and stories and language that show a profound reverence for nature and all life. We will be looking at several "Creation" texts to see what wisdom they provide for us in this ecological age.

Ellen is the founder of Shomrei Adama, the first national Jewish environmental organization. She is a graduate of UC Berkeley, and received her M.A. from San Francisco State university. She is the author of *Ecology and the Jewish Spirit; Where Nature and the Sacred Meet*, "Let the Earth Teach You Torah," and *The Splendor of Creation*.



F4. Amy Bruch: *The Art of Prayer* Come and explore the creative process as a form of prayer. Most of the items we use in our daily lives are no longer made by hand. We rely on machines to create the plates on which we eat, the clothes we wear, and the products we use as we go about our days. In this workshop let your hands, your heart and your mind work together as you experiment, problem solve and stretch your imagination by creating simple clay vessels and tiles. This prayerful activity will connect you to the earth in unexpected ways. Your hands are the best tools you possess and can teach you more than you might hope or imagine.

Amy is a minister and potter who has worked with clay for more than 25 years. On staff at UCC Norwell, MA, Amy's current ministry takes her to churches of all denominations, offering classes in liturgical arts. She also regularly creates large liturgical installations in worship spaces. In her early career, Amy taught a variety of classes including Ceramics, Ethics, Religion and English at a number of preparatory schools as well as served as school minister at Phillips Exeter Academy and Dana Hall School. Amy is a member of the Saltbox Gallery in Topsfield, MA.



F5. Chung Hyun Kyung "Buddhist Meditation" The first noble truth of Buddhism is "Life is Suffering." We all suffer as human beings. Buddhism teaches us there is a sure way of liberating ourselves from suffering. Meditation is a great vehicle taking us from the world of suffering to world of peace, happiness, and generosity. In this workshop, I will teach four modes of meditation (sitting, walking, bowing, and chanting) and their implication for our everyday life. Please come wearing comfortable clothing and enjoy the calmness and silence of meditation. We will mix the theory and practice in this workshop. I am also willing to answer your "practice questions" for the long term meditation practitioners.



F6. Alan Gilburg *Right Belief to Just Behavior* From the beginning Christians have focused on right belief as the quintessential element of what it means to be a Christian. Unfortunately, this has often led to dastardly behavior in defense of those beliefs. This workshop will explore, through sharing of ideas and experiential activities, how we might turn the attention of Christians toward just behavior as the distinctive mark of what it means to be Christian.

Alan Gilburg is a former UCC and Presbyterian pastor (1963-81) who formed a consulting company in 1981 to take the basic human values of the best of the church into the marketplace. His 3 children joined the business in the last decade and now he is retired, doing volunteer work in Holyoke, turning wood and playing with his grandchildren.



F7. Jackie Jones *YOGA: Breathing & Stretching* Participants will learn to decrease tension while increasing mental clarity and energy through a series of gentle, seated postures and breathing exercises, followed by a short guided meditation.

Jacqueline Jones has a Master's Degree in Nutrition. Currently she works as a Lactation Consultant at a local hospital and in private practice. Recently she completed a 200 hour intensive training program in Ayurvedic Yoga and is now a certified yoga instructor.



F8. Da Vita McCallister *The Eighties Divide* Join the conversation in the middle of the dividing line between those born before or after 1980. Examine and interact in this multi-sensory workshop that highlights the 5 major cultural differences between those were born on either side of the -80s Divide



F9. Onawumi Jean Moss *“In Spirit and in Truth: Each One Teach One” (Session 2- Pray, Plan and Act)* Scripture teaches “faith without works is dead” James 2:14-26. In the spirit of honoring that admonition, the practice of interfaith collaboration, in spite of known and unknown obstacles, serves as the inspiration for this experience. Master leaders, rising leaders and all who are devoted to supporting existing and creating new cultures of peace and justice, come share your thoughts on planning for a better future. Your ideas, inspired by “Awakenings,” along with consideration of successes and difficulties of various inter faith initiatives are very likely to inspire strategic planning. Come together and “Catch the Spirit!”



F10. Willie Sordillo *Jazz as a Metaphor for Spiritual Practice* Music plays a significant, though often unexamined role in the spiritual life of most practicing Christians. Why do some particular pieces of music and some musical traditions have such a strong impact on our relationship with God? How does our conception of what makes music suitable for worship deepen or limit our own practice and our ability to reach other seekers? This workshop will explore ways in which jazz is particularly well-suited to the pursuit of transformative spiritual practice.



F11. Peter Wells *“Think Globally and Act Glocally (as in locally and globally)”* A response to the old adage, “Think Globally but Act Locally.” Rather, Peter will tie this to the notion that the church needs to break its addiction to charity and become more engaged (glocally) in systemic (as in justice) change.

The Rev. Dr. Peter Wells currently serves as an Associate Conference Minister in the Massachusetts Conference. Along with working with 115 congregations he is also the coordinator of conference mission and justice programming. Prior to his current position Peter served for over 17 years as a new church pastor of an Open and Affirming congregation in Newark, Delaware. Since his ordination he has pastored two other congregations, served as a consultant to the Justice and Peace Action Network and worked a community organizer.



F12. Sr. Therese Dube *An Inward Journey: The Way of the Labyrinth* Taking time to walk the labyrinth's sacred path provides an opportunity to quiet our minds, nourish our spiritual hunger and discover the Divine Wisdom within. As you walk the **Santa Rosa labyrinth**, may you know deep peace simply by placing one foot in front of the other.

Therese J. Dube, SASV, Sisters of the Providence Health System, is a member of the Congregation of the Sisters of the Assumption of the Blessed Virgin. For the past 21 years, she has worked as an NACC*-certified hospital chaplain within the Sisters of Providence Health System. Presently, she is the Spiritual Care Coordinator at Providence Behavioral Health Hospital, a campus of Mercy Medical Center where she provides for the spiritual needs of both patients and staff.

As a Veriditas-trained and certified Labyrinth facilitator and a trained professional in the field of energy work, she brings alternative therapeutic modalities to her ministry. She is presently working toward certification in Quantum Touch, the art of hands-on healing. In the words of Norman Shealy, MD, Quantum Touch is an art form reflective of our innate ability to heal. Andrew Weil, M.D., speaking of Quantum Touch, states: "I think that the best kind of medicine is the gentlest treatment that produces the maximum healing response."

In 2008 Therese received the Sisters of Providence Health System's *Heart of Caring Award* in recognition of her passionate lived-commitment to being a transforming, healing presence within the communities she serves. She is a woman whose trust in Divine Providence and whose witness to Love brings to children, adolescents, adults and elders, hope and light in a dark time.

Therese holds a BA in Biology from Rivier College in Nashua, N.H., an M.Ed. from Worcester State College and an MA from Saint Joseph College in West Hartford, CT. She has also done graduate work in theology at St. Michael's College in Winooski, VT. Formerly, she was a junior high science teacher for approximately 25 years and, throughout 16 of those years, held leadership positions within her Congregation.

*National Association of Catholic Chaplains



F13. Betty and Ken Frank *"What Would Your Congregation Do if it Woke Up in Turkey?"* Betty and Ken have worked as missionaries for the UCC's Global Ministries in Turkey since 1982. They aim to give an interactive experience that gives background, understanding and vision for Christian mission in a country that is both secular and over 99% Muslim.

The Franks are completing 41 years of service overseas and have been in Turkey since 1982. Recently they have been helping with aid to earthquake victims there. Originally they served at the American Collegiate Institute, where Ken first taught math and later directed the school and Betty was senior librarian. Now they work with graduates of American Board (UCC) schools in maintaining the former American Board schools and hospital in Turkey. They are involved in Muslim-Christian dialogue, refugee/migrant work and ecumenical relations.

Ken authored a book with a Muslim friend, Adil Ozdemir, a member at that time of the Islamic Theological Faculty in Izmir. Titled *Visible Islam in Modern Turkey*, the book, Ken said, is "unique product of our Christian-Muslim dialogue as authors."

Prior to work in Turkey the Franks served in Zambia where they were involved in education. Both of them were raised in California, Ken in San Bruno and Betty in Pasadena. Betty is a graduate of Scripps College and Ken of Harvey Mudd College. She has a graduate degree in library science and both have degrees from Claremont School of Theology.



F14. Walking Tour Visit Holyoke's Canal Walk and Heritage State Park, ride the historic carousel moved from Mountain Park, learn about the history of volleyball, Holyoke, about the city's industrial past and its "green" future.

SATURDAY WORKSHOPS



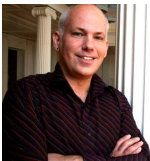
S1. Margaret Benefiel *Grounded in God: Congregational/Organizational Discernment* How can ancient traditions of spiritual discernment bring depth and a sense of unhurried presence into congregational and organizational life? How can congregations and organizations learn corporate spiritual discernment in the midst of an individualistic culture? This will be an experiential workshop, in which participants' own experiences will serve as the basis for reflection and discernment.



S2. Ellen Bernstein *Prayer (reading psalms) from an Ecological Perspective* In both Judaism and Christianity the Psalms play a major role in our liturgies. Some of us repeat these words day in and day out. We'll be examining a few psalms to see how they can teach us gratitude and respect for all living things.



S3. Amy Bruch *The Art of Prayer* Come and explore the creative process as a form of prayer. Most of the items we use in our daily lives are no longer made by hand. We rely on machines to create the plates on which we eat, the clothes we wear, and the products we use as we go about our days. In this workshop let your hands, your heart and your mind work together as you experiment, problem solve and stretch your imagination by creating simple clay vessels and tiles. This prayerful activity will connect you to the earth in unexpected ways. Your hands are the best tools you possess and can teach you more than you might hope or imagine.



S4. Patrick Evans *Sing of Love There Could Be: Renewing Congregational Song* Many of the people in our pews have been musically disempowered and alienated from their own voices and innate musicality. Because the theology we call on in time of trouble is the theology we have sung, this is more than just an artistic problem. This workshop will offer practical solutions to the challenges our communities face as they try to obey the biblical mandate to "Sing a new song to the Lord."



S5. Alan Gilburg *Right Belief to Just Behavior* From the beginning Christians have focused on right belief as the quintessential element of what it means to be a Christian. Unfortunately, this has often led to dastardly behavior in defense of those beliefs. This workshop will explore, through sharing of ideas and experiential activities, how we might turn the attention of Christians toward just behavior as the distinctive mark of what it means to be Christian.



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S7. Da Vita McCallister *The Eighties Divide* Join the conversation in the middle of the dividing line between those born before or after 1980. Examine and interact in this multi-sensory workshop that highlights the 5 major cultural differences between those were born on either side of the '80s Divide.



S8. Onawumi Jean Moss *"In Spirit and in Truth: Each One Teach One" (Session 3 – Risky Business: Interfaith Teams at Work)* Someone said "Take risks: if you win you will be happy; if you lose and examine the loss thoughtfully, you will gain wisdom. In the context of interfaith advocacy we who believe in our capacity to create a better world must come to terms with our own authenticity if we are to succeed in taking the risks inherent in the work at hand. So in this final session we will use humor as a means of examining our concerns about the inherent possibility of taking stands and losing ground. Someone said "The fear of being laughed at makes cowards of us all." Just know this: we are never alone! "Catch the Spirit!"



S9. Peter Wells *“Think Globally and Act Glocally (as in locally and globally)”* A response to the old adage, “Think Globally but Act Locally.” Rather, Peter will tie this to the notion that the church needs to break its addiction to charity and become more engaged (glocally) in systemic (as in justice) change.



S10. Ingrid Mattson *“Circles of Community: An Organic Model of Ethical Action based on Islamic Tradition”*

Ingrid Mattson, PhD, is Professor and Director of the Duncan Black Macdonald Center for the Study of Islam and Christian-Muslim Relations at Hartford Seminary, Hartford, Connecticut.



S11. Betty and Ken Frank *“What Would Your Congregation Do if it Woke Up in Turkey?”* Betty and Ken have worked as missionaries for the UCC's Global Ministries in Turkey since 1982. They aim to give an interactive experience that gives background, understanding and vision for Christian mission in a country that is both secular and over 99% Muslim.



S12. Lynn Pasquerella *“Moral Revolutions Leading to a More Just World”* Educational and faith-based institutions are awakening anew to their mission for the common good. What roles can these communities play, together and apart, in provoking what philosopher Kwame Anthony Appiah calls “moral revolutions” leading to a more just world? Join Mount Holyoke President Lynn Pasquerella as she shares recent experiences in promoting women's empowerment in Kenya, the College's focus on purposeful engagement in the world, and the philosophical underpinnings that guide her leadership for change.

A teacher, scholar, and prominent ethicist with a career marked by local and global engagement, Lynn Pasquerella assumed the Presidency of Mount Holyoke College on July 1, 2010. Pasquerella has written extensively in the areas of medical ethics, theoretical and applied ethics, metaphysics, public policy, and the philosophy of law. In 1998, Pasquerella was honored by Change Magazine and the American Association of Higher Education as one of the nation's “Young Leaders of the Academy.” Her leadership has extended beyond higher education into surrounding communities and around the globe, including service on the boards of the Africa Center for Engineering Social Solutions and Paul Newman's Discovery Center in Woodstock, Connecticut.



S13. James Arena-DeRosa “Ask not what your country can do for you, but what you can do for your country.” Many of us know this phrase spoken by President Kennedy in 1960, but we don't all know that it serves as inspiration for the more than 7,500 Peace Corps Volunteers that serve their country and its ideals around the world each year. The Peace Corps has three simple goals: (i) sending trained men and women to countries who ask the United States Government for assistance; (ii) helping promote a better understanding of Americans on the part of the peoples served; and (iii) helping promote a better understanding of other peoples on the part of Americans. In this session, we will explore how one Peace Corps Volunteer struggled to change some of the lives of his community, using these goals as guideposts. There are practical and spiritual challenges to the work of every Peace Corps Volunteer, and we will explore how the Volunteers confront and overcome these challenges in the fieldwork they undertake in exotic and demanding new environments.



S14. Tour of Wistariahurst Museum Wistariahurst Museum is dedicated to preserving Holyoke's history and inspiring an appreciation of history and culture. Wistariahurst is the former home of William Skinner, a prominent silk manufacturer in 19th and 20th century Holyoke.